

The Last Days Part 1, August 9, 2009

Introduction/Matthew 24:1-41

Matt. 24:1-5 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple. And Jesus said unto them, See ye not all these things? Verily I say unto you, there shall not be left here one stone upon another that shall not be thrown down and as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? And what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man deceive you. For many shall come in my name, saying I am Christ; and shall deceive many.

Other verses covered: II Peter 2:1-3, 3:1-5; Jude vss. 1-4, 17-24; II Thess. 2:1-17; Matt. 24:6-21; Matt. 4:17; Luke 21:24; Matt. 24:44.

The first visible last days sign Jesus tells his disciples to watch and take heed with intensity for is deceivers--those with an attitude of saviors and any who claim to represent Him but teach false doctrines with a form of religious worship based on opinions. Deceivers peddle the word of God, mock His return and won't contend for the faith. Don't be caught unawares through deceiving 200-500 year old end-times doctrine. Most of it is a man-made concoction of what God's word says. The warning to us today is: Let no man deceive you.

Greek/Hebrew words defined: feigned

The Last Days Part 2, August 16, 2009

End-time Doctrinal Myths

II Tim. 4:3-4 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.

Other verses covered: Dan. 12:4, Rev. 17:3-6, Rev. 22:18-19

This is foundation about the prevailing end-time doctrines that first came into existence only 300 years ago. Is there support for a 7-year tribulation? From the early church Fathers until the Reformation, the generally accepted view of Bible prophecy was "linear historic". Learn about Jesuit Ribera, Jesuit De Lacunza, Morgan Edwards, Edward Irving and Irvingite evangelist Robert Norton who met a little Scottish girl named Margaret Macdonald. Also hear about John Darby, C.I. Scofield and what Dr. Ironside of Moody Bible College had to say about their work. Keep your heart and mind open and don't be kept in the dark.

Greek words defined: fables

The Last Days Part 3, August 23, 2009

Time of the Gentiles

Rev. 3:10 And they cried with a loud voice, saying, How long O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

Other verses covered: I Cor. 15:51-52, 55; Rev. 1:1; Rev. 22:10; Matt. 24:31-32; Mk. 13:14; Luke 21:24; Dan. 12:4, 9

There are scores of confused saints. The book of Revelation is not *just* about “the time of the end”. Neither is Matthew 24. Revelation starts a timeline of its own beginning approx. 95 A.D. Do not confuse the instructions given to John with the instructions given to Daniel about what was to be sealed. We are *not* living in the Time of The Gentiles.

Greek words defined: mystery

The Last Days Part 4, August 30, 2009

69-Weeks

Dan. 12:9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

Other verses covered: Dan. 12:4; Jer. 29:10; Dan. 9:2-25; Rom. 11:7, 8; Gen. 7:11, 24, 8:4; Num. 14:34; Ezek. 4:5, 6;

Significance of 1948 & 1967; History of Jerusalem’s falls in 606 B.C. to 536 B.C.; Daniel’s prayer and subsequent vision from God through Gabriel; What the 69 weeks were to accomplish; What the 1st week of the 69 week period was; The calculation necessary to bring us to the cross and the cutting off of Messiah. How we know it is a day for a year calculation; Why a conversion factor is necessary to understand the OT timelines from our NT modern age.

The Last Days Part 5, September 2, 2009

Joel's Prophecy and Acts 2:17

Acts 2:17, 18 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Other verses covered: Joel 2:28, 29; Romans 12:1

A comparison between Joel's prophecy and the Acts event at Pentecost shows Joel was ambiguous as to the time the words he spoke would actually be fulfilled. Peter clarifies the time in Acts and also states what took place then was *like* what as to come. He was still looking ahead. Prophecy is to utter forth *the* revelation, the truth about God's word that we already have given to us by Jesus himself in the book of Revelation that combines with the visions of Daniel and others. There isn't any new revelation to be had. Though popular today, Joel cannot be used to validate female pastorships. God's word through Paul is clear on this issue. We are to be witnesses to *the* revelation being revealed now in these last days.

The Last Days Part 6, September 9, 2009

1290 Days Part 1

Daniel 12:11 From the time the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Other verses covered: Mark 13:14; Matt. 24:15; Luke 21:20; Ezra 3:2, 3; II Chron. 28:24, 25 and 36:19; Dan. 12:8-11; Jer. 41:5, 52:30; Dan. 9:17; Jn. 3:16, 15:23; II Jn. 1:7, 9; I Jn. 4:2, 3; I Jn. 2:22-25

Prophecy teachers have wrongly taught that the 1290 days is some time in our future, somewhere within the last 7 years before the Millennium. Daniel is writing to the Jews only regarding the time of the gentile period and this section of Daniel is written in Hebrew. There was going to be a set time when the daily sacrifices cease and adding 1290 days one would see the setting up of an abomination that maketh desolate. The abomination was an *it* not a *him*. Learn why an undefiled temple mount important. Learn which removal of sacrifices started the timeline ticking. Daniel knew that a day equaled a year. The 1290 years were fulfilled in 688AD with the Dome of the Rock. What makes it and Islam an abomination for Jews and Christians?

Hebrew & Greek word defined: abomination

The Last Days Part 7, September 13, 2009

1290 Days Part 2

Daniel 12:11 From the time the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

Other verses covered: I Chr. 21:18-27; II Chr. 3:1; Matt. 24:2; Mk. 13:2; Luke 21:6; Ezek. 42:20; Rev. 11:1-2

Brief review of “1290 Days Part 1”. The abomination that maketh desolate is not an anti-Christ somewhere in our near future. It is an Islamic building. This building is not standing where the Holy of Holies stood. Scripture and archeology does not support that concept. Solomon built the house of the Lord over the threshing floor David purchased from Ornan. Photo of a threshing floor displayed in comparison to photos of the Dome of the Rock’s interior. Photo of the Dome of the Spirits shown to prove it is where the Holy of Holies sat. The Dome of the Rock stands right in the center of the Court of the Gentiles. The sacred cubit was used only in the construction of the Holy of Holies and the sacred cubit markers are what is to be used to determine where the Holy of Holies rested. Our God is in control and our Lord is between us and our spiritual enemies.

The Last Days Part 8, September 20, 2009

42 Months

Rev. 11:1, 2 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

Other verses covered: Rev. 12:1-6; Rev. 19:15; Mal. 4:1-3; Jer. 30:1-8; Jer. 31:6-10

This teaching reveals those things in prophecy which are not future events, but past. God’s message here is directed to all Israel; specifically, the Jews. [Timeline Chart shown & explanation of the 42 Months fulfilled from 688AD-1967AD] In Revelation 12, the *woman* is the Jews, the *sun* [of righteousness] is Jesus, the *moon* is the Islamic Empire, the *12 stars* are the 12 tribes of Israel, the *red dragon* is Satan, the *stars of heaven* are fallen angels and the *man-child* is Jesus. Review of the history of the Holocaust. Good site for Holocaust info www.auschwitz.dk/index.htm This is what the Bible calls “The Time of Jacob’s Trouble”. The USA is Ephraim. There is a ton of evidence today to quell all doubting against God fulfilling all of His word.

The Last Days Part 9, September 23, 2009

Revelation 12:7-13

Eph. 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Other verses covered: Rom. 10:13-17; Heb. 11:1; Rev. 12:7-13; Ps. 5:12

Salvation through the shed blood of Jesus is the truth. It is the foundational faith starting block. It is only the first level of faith though, but enough to provide the Shield of Faith. Faith is not a “title deed” and this message explains the error behind that concept. Faith is the foundation of things to come based upon the evidence of things we did not see in the past that we have a record of in His word. Learn also that there is no longer an accuser in heaven against us. Satan has no more power in heaven and was kicked out. Now confined to Earth, where we dwell, Satan is persecuting Jews and Christians. This is why the whole Armor of God and the Shield of Faith are so important for us to put on and take up in these Last Days.

Greek/Hebrews words defined: faith; compass

The Last Days Part 10, September 27, 2009

Obama Is Not the Anti-Christ

Eph. 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

Other verses covered: Lk. 10:18, Lk. 1:1-3; Acts 1:1; Rev. 12:7-11; Isa. 14:12-15; Dan. 10:6; II Tim. 3:16-17; II Pet. 1:20, II Pet. 2:1

A video alluding to President Obama being the anti-christ is just one example that those with a bias and serving their own interests will go even so far as using deceit, trickery and twisting scripture to make their point. Jesus did speak Aramaic, but it is not the oldest form of Hebrew. One cannot take Hebrew words and then apply them to a Greek definition in a gospel written to gentile Greeks to back up one’s preconceived theory. Anti-christ is not coming out of Ephraim. God has a plan for Ephraim in these last days and we should be praying for the President whether we agree with his policies or not.

The Last Days Part 11, September 30, 2009

70 Weeks Part 1

Dan. 9:24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Other verses covered: Dan. 9:25-27; Rev. 17:15; Dan. 12:11; Lev. 25:1-11

The focus of this prophecy which is written in Hebrew is the Jews and Jerusalem. It has nothing to do with the Church. If the word for *weeks* in Dan. 9:27 were the same as the word used for *week* in Dan. 9:24, we'd be able to use the "day equals a year" formula. But, it is not the same word. It is different in kind and is therefore describing a time other than that of a future seven year period. To understand this one needs to understand the Levitical code and one that has a progression to it like Daniel's 70 Weeks has. You need a 360-multiplier, you need to understand how many days were in a Jubilee year, and you need to know how the unique Hebrew words for *seven* were used. Daniel's 70th Week stretches into the past and into the future.

Hebrew words defined: weeks, week, extremity, abominations, desolator

The Last Days Part 12, October 4, 2009

70 Weeks Part 2

Dan. 9:24, 27 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,

Other verses covered: Lev. 25:1-11

Brief Review of 70 Weeks part 1; Understanding the principle of 7's God used throughout His whole word is necessary! Seven is the number God uses to *complete* what He starts; Reading from a book about the requirements during the Jubilee Year and the Sabbatical Years to give clarity in understanding Daniel. The Jubilee year is about liberty and about ownership being returned. In 1948 Israel was returned to its God-given land. Daniel was to know and understand and he did understand the progressive 7's of the Mosaic Law in Leviticus. This is why Daniel says *shavua* for the 70th week and why it is reckoned differently than the 69 weeks of years or *shavuim*; slide demonstrating the principal of 7's progression as applied to the 70th week.

Hebrew words defined: overspreading, week, weeks

The Last Days Part 13, October 7, 2009

70 Weeks Part 3

Dan. 9:24, 27 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease,

Other verses covered: Lev. 26: 18, 21, 28

Leviticus says that if the people did not repent while being punished, the punishment would be multiplied by seven. And, by staying in pagan Babylon most were refusing to repent. Remember in past teachings Cyrus allowed the Jews to leave Babylon and return to their homeland.

Unfortunately only a very small band returned. Since, most chose to stay and not return to the Holy land, the remaining 360 years (430-70) of their punishment was multiplied by seven. In the book of Ezekiel the Jews were to be punished 430 years because they had turned their backs on God. So, if you take the remaining 360 years (this is where the Jubilee comes in) of punishment and multiply by 7, you get 2520 Hebrew years. Then adjusting for our solar calendar you arrive at 2484 years. If you take the date of 536BC and add 2484 years you arrive at the date of 1948AD.

The Last Days Part 14, October 18, 2009

The Two Witnesses Part 1

Rev. 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Other verses covered: Rev. 11:3-11; Ex. 7:14-17; I Kings 17:1, 18:41-45; Deut. 11:17; Matthew 17:1-11; Rev. 1:10-20; Rom. 11:16-25; Luke 21:24, 32

Most prophesy teachers assume the two witnesses to be Moses and Elijah and/or Enoch. The background on how this theory was derived is explained. The purpose of the two witnesses in the 1260 days is to remember what Christ did, what He said, understand the information and knowledge that comes from The Word and bring it to light. Proper hermeneutics is explained. The NT defines the two witnesses, two olive trees and two candlesticks as the Gentile Church and the Jewish Nation. They are not post-rapture witnesses, but existed within the Christian era. 688AD to 1948 was the time of these two witnesses. A remnant still carries on the Great Commission and will until the end of time; but, the Church today is mainly a physical presence and is spiritually ineffective—swapping out the Gospel message of Christ for social betterment programs.

Greek words defined: witnesses

The Last Days Part 15, October 21, 2009

The Two Witnesses Part 2

Rev. 11:5,6 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have the power to shut heaven that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Other verses covered: Rev. 11:3-6; Jer. 5:14, 23:29; Heb. 1:7, 10:27-31, 12:29; I Pet. 1:7; Rom. 12:17-21; Isa. 5:1-7; Amos 8:11; Matt. 21:33-43; Mark 12:9; Luke 20:15,16; Rev. 17:1,15; Acts 7:39,42, 13:46; I Jn. 5:1-10.

All of Israel, the 10 tribes and also Judah who was dispersed in 688AD and chased out by the Islamic empire are the *others* spoken of in Matthew, Mark and Luke and are the two witnesses of Revelation. Without the Jewish Church there never would have been a Gentile Church. The fire spoke of in verse five is not literal fire. It is the word of God. It has two purposes. To turn you on to what you've been missing, redemption; or, to turn you off, condemnation. The proper understanding for what rain, waters, and blood represent are also given. The two witnesses bared witness through the Holy Spirit that was planted in peoples or water, that recognize what the shed blood of Christ did for them on the cross.

Greek words defined: ministers

The Last Days Part 16, October 28, 2009

1948 Prophecies Part 1

Ezek. 37:1, 2 The hand of the Lord was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones, and caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

Other verses covered: Ezek. 37:1-21; Amos 9:14, 15

We are looking at prophecies that were fulfilled when 1948 came around. It starts with the valley of dry bones. Seventy years ago, no one would have thought it a possibility that Israel would be a nation again and restored to its homeland. Yet, three years after the Holocaust, in one day this is exactly what happened. If it weren't for the USA, this prophecy could not have been fulfilled at the time God set it to be. Looking at prophecy through God's eyes, the USA and Israel are not two nations, but one nation in God's hand. The nation of Israel will never again be rooted up because God's hand is upon them as in the ancient times.

The Last Days Part 17, November 1, 2009

1948 Prophecies Part 2

Heb. 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

Other verses covered: Ezek. 34:13, 30; Deut. 30:1-5; Ezek. 4:1-6; Isa. 66:7, 8; Jer. 31:10, 6; Leviticus 26:1,3,7,8; Jer. 16:14, 15

God has remained faithful to his promises in His word and we now live in a time where we can see it. Israel is a sovereign nation. No one really has an excuse any longer not to believe that God's word is true and He will accomplish all of it. Until 1948 came the people could not declare Israel as a nation of their own. It is a known fact today that cannot be changed. Ezekiel acted out the 430 years of punishment and when properly calculated, points directly to God fulfilling His word as He left to us instead of man's made up fictitious traditions. Isaiah foretells the rebirth of the nation of Israel in one day, May 14, 1948. Israel's declaration of independence in 1948 wasn't the result of a war, but the cause of one. The LORD liveth that brought up the children of Israel from all the lands whither he had driven them.

Greek words defined: faith

The Last Days Part 18, November 8, 2009

Time, Times Part 1

Dan. 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Other verses covered: Dan. 12:7; Job 33:14, 40:5; Ps 62:11; II Pet. 3:8

A day equals a year is not the only prophetic timeline to be calculated in scripture. Today's common prophecy teachers say *time, times and the dividing of time* is equal to 3 ½ years and place it within their seven-year period when anti-Christ rules and reigns. *Time* is not equal to one year here though. The words used for *time* in High Syriac and Hebrew are not the same as the word used for *day*. Hebrew is full of idiomatics—a peculiar language or dialect containing or using idioms unique to a particular people. Daniel could understand the *day equals a year* method because it was defined in scripture, but clearly it says that Daniel did not understand *time, times and an half* because it was sealed till the time of the end. *Time* was not defined until the late NT scriptures starting with Peter.

High Syriac/Hebrew/Greek words defined: Day, Time, Once, Twice

The Last Days Part 19, November 15, 2009

Time, Times Part 2

II Pet. 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Other verses covered: II Kings 25:27-30; Dan. 7:1-3, 7, 25; Dan. 10:1; Dan. 12:7

A brief review of Time, Times Part 1. *Time, times and the dividing of time* is equal to $2\frac{1}{2}$ not $3\frac{1}{2}$. And the word *day* in 2nd Peter is more accurately translated *time*. So, if a *time* is as a thousand years with the Lord, then we come to the sum of 2500 years. Secular history lines up with the bible as we follow the line of rulers over God's chosen people. In 552 BC, it is revealed to Daniel by a vision that the Jews would be under the control of gentile powers for $2\frac{1}{2}$ times. Taking the start date of 552 BC and adding the $2\frac{1}{2}$ or 2500 years gives us again the key date in history of 1948. The last vision he receives is in the 3rd year of Cyrus which if one's researches will find that date to be 533 BC. Using that date and applying again the $2\frac{1}{2}$ or 2500 years brings us to 1967. It needs to be understood that most of Daniel has already been fulfilled, except...

The Last Days Part 20, December 13, 2009

Time and a Season

Dan. 7:1 In the first year of Belshazzar king of Babylon Daniel had a dream and vision of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Other verses covered: Dan. 7:1-12

Bible prophecy in most cases is not about the whole planet. It can affect the whole planet; but it is not about the whole planet. The four beast kingdoms spoken of in Daniel 7 are named. Prophecy teachers say the *little horn* is the anti-christ; but, it doesn't make sense that the Ancient of Days would sit and set judgment and have these evil kingdoms and anti-christ continue to carry on as verse 12 states. The *rest of the beasts* had no world dominion during the Christian era, though they did have control of Israel and Jerusalem up to a certain time. Why planetary movement proves up God's word and shows that a *season* cannot be calculated as four equal lengths and how *a season and a time* bring us again to the key date in history of 1948.

The Last Days Part 21, January 6, 2010

Ephraim

Ps. 60:7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver.

Other verses covered: Jer. 30:1-8, 22, 24, 31:1-10; 1 Kings 11:26, 29-32, 43; 12:1-26

A BRIEF history: Ephraim plays an important role in the last days before Christ's return. It is the tribe who protects God's interests and is the leader of the ten Northern Tribes after Israel split into two houses as God had prophesied. The reason for the breakup of the Nation of Israel into the House of Judah and the House of Israel is due to over taxation after Solomon's death. The ten tribes traveled west but even before the split there were tribes travelling to the furthest reaches of the earth. The U.S.A. is Ephraim. He and his companions did have an influence in how the two sticks were joined again when Israel became a sovereign nation again

The Last Days Part 22, January 17, 2010

Ephraim pt. 2

Neh. 1:8 Remember, I beseech thee, the word that thou commandest thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

Other verses covered: Isa. 63:17; Hos. 1:10, 2:19, 20, 23; Amos 9:9; Rom. 11:25; Gen. 48:13-19; Hosea 11:8-10; 7:8; 9:13-17; Rev. 12:14

After the Nation of Israel was divided into northern and southern kingdoms, the ten northern tribes because of their rebellion against God were given into the hands of Tiglath-pileser of Assyria and they were made a vassal state. Hosea tried to warn God's people of the upcoming calamity, but also gave the promise of mercy and restoration. God intended all Israel to be saved with the good news of the gospel of Jesus Christ. Ephraim's history was only half over and the other half was still yet to come. Here we learn where God hid the so-called lost tribe of Ephraim—in a pleasant land and away from the face of the serpent.

The Last Days Part 23, January 24, 2010

1 Corinthians 13:1-13

1 Cor. 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

Other verses covered: John 15:12-14, 16, 17; 1 Cor. 13:1-13; Dan.12:4, 9; John 15:4, 6;

The term *agape* was developed to give the religious understanding of the thought being expressed, what God thinks when He thinks about us. *Agape* is the act of giving individuals what is needed; not what they want. When most preach on 1 Corinthians 13 they predominately focus their sermon on love. This message is about what Paul had to say about the last days as far as what he knew about it from his vantage point and understanding, and when the knowledge would become available to the generation it pertained to.

Greek words defined: mysteries, knowledge, abideth, faith, charity, hope

The Last Days Part 24, January 27, 2010

Prophecy Principles

1 Cor. 15:51 Behold, I shew you a mystery; we shall not all sleep, but we shall all be changed.

Other verses covered: 1Cor. 15:51-58; 1 Thess. 4:13-18; 2 Cor. 5:1-7; Rev. 11:14, 15; Rev. 8:7-9:3, 13-16

There is a principle used by both New and Old Testament writers. These writers chose to communicate through what is known as Hebrew poetry. Inherent in it is the parallel principle where a thought is written down in one way and then repeated using different wording. They appear to be separate thoughts, but aren't. They're conveying the same thing. We have a brilliant example in Isaiah where we see similar comparable corresponding chapters, but divided into two equal parts that come to the same conclusion. We box ourselves into only looking at lexicons to understand God's word and forgot the other tools God used to communicate His word. There is nothing in God's word that is only said once.

Greek words defined: mystery

The Last Days Part 25, February 7, 2010

Leopard-Lion-Bear Pt. 1

Deut. 11:12 A land which the Lord thy God careth for: the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year.

Other verses covered: Deut. 11:1-14; Gal. 3:26-29; Rev. 16:1, 2; 17:3; Dan 7:3-25; Rev. 17:15; Dan. 4:37

God has not forgotten any of His promises. Abraham's seed should have their eyes and interests upon the things God has his eyes and interests upon. This message discusses: how the language is used in Revelation; who the "little horn" is and the three uprooted horns; the significance of the Treaty of Versailles and March 7, 1936 in history and how it relates to scripture; and a beginning glimpse at the Leopard-Lion-Bear.

The Last Days Part 26, February 17, 2010

Leopard-Lion-Bear Pt. 2

Dan. 7:3 And four great beasts came up from the sea, diverse one from another.

Other verses covered: Dan. 7:4-12; 17-25; Rev. 13:1-2

It is silly for Christians think that they don't need to know secular history alongside biblical history to understand anything about prophecy. This message reveals what the symbolism of Daniel 7 is and is pointing to in world history with a general background given of those involved: Babylon, Medo-Persia, Greece, Rome and Islam aka the Lion-Bear-Leopard Beast. Maps of the historical empires displayed and what their current identities are.

The Last Days Part 27, February 21, 2010

Anti-Christ pt. 1

Rev. 13:1-2 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Other verses covered: I Jn. 2:18, 22, 4:3; II Jn. 1:7, 9; II Thess. 2:1-4

This message debunks popular perceptions about *the* anti-Christ. Isn't it ironic that John makes no mention by name of one to come? John was dealing with just another heresy that developed in those early church years.

The Last Days Part 28, February 28, 2010

Anti-Christ pt. 2

Rev. 13:2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Other verses covered: Dan. 10:13, 20; I Jn. 2:18, 22, 4:3; II Jn. 1:7, 9; II Thess. 2:1-16; II Cor. 6:16; Eph. 2:21, 22; 1 Tim. 3:16

This message covers the three most popular theories about anti-christ; what the qualifying criteria is that fulfills the designation of anti-christ; who it is that "leteth until he be taken out of the way" is revealed; and who the Man of Sin is. Most have been taught that Thessalonians is speaking about anti-christ, but this is a lie. Paul is speaking here only about the man of sin and what must take place before the Day of Christ.

The Last Days Part 29, March 7, 2010

The Beast Rev. 13

Rev. 13:1-3 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Other verses covered: Rev. 13:4-10; Rev. 11:1, 2; Eph. 2:6; Rev. 17:7-13; Dan. 12:11, 12;

This teaching succinctly reviews the fulfillment of the 42 months and its location within secular history; tells who the beast of Revelation 13 is, what unifies it and how it is connected with Daniel's beasts. Pastor Joe reads from material discussing the Battle of Tours stating we probably would not be Christians today if this battle didn't take place. This battle didn't change the world. This battle prevented the world from being changed!

The Last Days Part 30, March 10, 2010

The Ten Horns

Rev. 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Other verses covered: Rev. 12:3, 17:7, 13:2; Gen. 15:1, 18-21; Rom. 9:4-8, 15; Gen. 15:5, 19-21;

With the visual help of a map of the Middle East, we see what territory the Lion+Bear+Leopard Beast occupies. We also learn the origins of the 10 horns, their geographical locations and what their interest has been since God covenanted with Abraham.

Greek words defined: crown

The Last Days Part 31, April 14, 2010

The Two Horns Pt. 1

Rev. 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Other verses covered: Rev. 13:12

By looking at the key clues the Lord left us in His word on its face and in the Greek, this message looks within history and pinpoints who this Christ-like beast was with a specific look at the first horn, what its goals and methods were, and how The Crusades played a part in bible prophecy. This beast is popularly identified as the False Prophet, but this is a fallacious error in current bible prophecy teaching.

Greek words defined: lamb; before

The Last Days Part 32, April 28, 2010

The Two Horns Pt. 2

Rev. 13:11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Other verses covered: Rev. 13:12

Approximately 700 years after the Crusades, another Christian-like empire, as far as appearance goes, arose—The British Empire. It is an assumption that the ten tribes can do no wrong. This is the 2nd horn which worked through The Balfour Declaration and The British Mandate from 1917-1948 according to secular history books. They too failed to destroy the abomination of desolation and drive out the Islamic nation. They did just the opposite giving 80% of the land to the Arabs and actually kept from the Jews a place to flee during the Nazi regime.